

Form 3-09 - Campaign Financing Disclosure Statement

THE CORPORATION OF THE  
CITY OF WHITE ROCK  
15322 BUENA VISTA AVENUE, WHITE ROCK, B.C. V4B 1Y6



CAMPAIGN FINANCING DISCLOSURE STATEMENT  
FOR THE 2011 GENERAL LOCAL ELECTION

This disclosure statement is to be filed with the Chief Elections Officer of the City of White Rock within 120 days after general voting day (**deadline: March 19, 2012**).

NAME OF CANDIDATE: GRAHAM WOOD OFFICE for which candidate sought election: COUNCILLOR

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
\_\_\_\_\_

NAME OF CAMPAIGN ORGANIZER (if applicable):  
\_\_\_\_\_

SUMMARY OF CAMPAIGN CONTRIBUTIONS

Total amount of campaign contributions (Total from Part 1, Schedule A) \$ 865.27  
List of contributors who made contributions totalling \$100 or more (See Part 2 of Schedule A)  
Total amount of anonymous campaign contributions remitted to the City of White Rock (Total from Part 3 of Schedule A) \$ 0

SUMMARY OF ELECTION EXPENSES

Total amount of election expenses \$ 865.27  
**PLEASE COMPLETE SCHEDULE B**

SURPLUS FUNDS

Transfer from local government (surplus funds from previous election) \$ 0  
Balance (positive or negative) remaining in candidate's campaign account \$ 0  
Disbursement of surplus funds, please complete Schedule C

CAMPAIGN ACCOUNT INFORMATION

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at CIBC ~~15177 N Bluff Rd, Surrey BC~~ located at 15177 N Bluff Rd, Surrey BC  
(name of financial institution) (Branch address)

NOTE: This is not a balance sheet. For example, contributions may not equal expenses. COMPLETE THE DECLARATION(S) ON THE REVERSE.

### DECLARATION OF CANDIDATE

I, GRAHAM WOOD, a candidate in the City of White Rock election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of COUNCILLOR in the 2011 General Local Election for the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of COUNCILLOR in the 2011 General Local Election for the City of White Rock.

Declared before me at White Rock, British Columbia, this 15 day of MARCH, 2011. 2012

[Signature]  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

[Signature]  
Signature of Candidate

### DECLARATION OF FINANCIAL AGENT

I, GRAHAM WOOD, have prepared this disclosure statement and supporting schedules for GRAHAM WOOD and solemnly affirm that to the best of my knowledge, information and belief that:

(name of candidate)

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of GRAHAM WOOD for COUNCILLOR in the 2011 General Local Election for the City of White Rock; and  
(office)
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of GRAHAM WOOD for COUNCILLOR in the 2011 General Local Election for the City of White Rock.  
(office)

Declared before me at White Rock, British Columbia this 15 day of MARCH, 2011. 2012

[Signature]  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

[Signature]  
Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 - CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source  
(unless nil, complete Part 2)

A \$ 845.27

Total value of contributions totalling \$99.99 or less from a  
single source

B \$ 20-

**Contributions from anonymous sources**

Contributions from anonymous sources

\$ 0

LESS: amount of anonymous contributions over \$50 remitted  
to the City of White Rock (Total from Part 3)

\$ 0

Total amount of anonymous campaign contributions of \$50 or less

= C \$ 0

Total amount of contributions

A + B + C = \$           

Total number of contributors who made contributions totalling \$99.99 or less

865.27

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

| FULL NAME *1*                 | ADDRESS *2*<br>(if applicable) | DATE              | AMOUNT            | CLASS *3*       |
|-------------------------------|--------------------------------|-------------------|-------------------|-----------------|
| <del>NADINE EWANKHISHAN</del> |                                | <del>NOV 10</del> | <del>20</del>     | <del>IND.</del> |
| JANE BALDWIN                  |                                | NOV 12            | 150-              | IND.            |
| GRAHAM WOOD                   |                                | NOV 22            | 695.27            | IND.            |
|                               |                                |                   |                   |                 |
|                               |                                |                   |                   |                 |
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|                               |                                |                   |                   |                 |
|                               |                                |                   | 845.27            |                 |
| <b>TOTAL</b>                  |                                |                   | <del>865.27</del> |                 |

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.  
 \*2\* Do not report addresses of individuals.  
 \*3\* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50  
REMITTED TO CITY OF WHITE ROCK**

| DATE             | VALUE |
|------------------|-------|
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| <b>SUB-TOTAL</b> |       |

| DATE             | VALUE |
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| <b>SUB-TOTAL</b> |       |

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|--------------------|---|
| <b>GRAND TOTAL</b> | 0 |
|--------------------|---|

**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ 214.47
- (2) signs, pamphlets, flyers and brochures \$ 650.80
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ 0
- (4) newsletters for members of the elector organization \$ 0

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ 0
- (2) rent, insurance and utilities \$ 0
- (3) courier services and postage \$ 0
- (4) furniture, telecommunication equipment and other equipment \$ 0
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ 0

**C. Convention and similar meeting expenses**

\$ 0

**D. Expenses for campaign related functions not described in C above**

\$ 0

**E. Research and polling expenses**

\$ 0

**F. Campaign related transportation**

\$ 0

**G. Other expenses (provide description)**

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses \$ 865.27

**TOTAL AMOUNT OF ELECTION EXPENSES** \$ 865.27

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

- A. Balance remaining in account \$   ϕ
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$   ϕ
- C. Amount of remaining surplus funds (after any reimbursement under B.) \$   ϕ
- D. Details of the disbursement of remaining surplus funds under C.

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### CAMPAIGN FINANCING RECORD KEEPING FORM

### RECORD OF CASH CAMPAIGN CONTRIBUTIONS

| NAME               | ADDRESS | DATE   | AMOUNT | CLASS  |
|--------------------|---------|--------|--------|--------|
| NADINE EWANCHYSHYN |         | NOV 10 | 20-    | INDIV. |
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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS**

| NAME | ADDRESS | DATE | GOOD OR SERVICE | VALUE |
|------|---------|------|-----------------|-------|
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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF DISCOUNTED GOODS AND SERVICES**

| GOODS OR SERVICE | PRICE PAID | FAIR MARKET VALUE<br>(RETAIL VALUE) |
|------------------|------------|-------------------------------------|
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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS**  
**REMITTED TO LOCAL GOVERNMENT**

| <b>CONTRIBUTION<br/>(MONEY, GOODS)</b> | <b>VALUE/AMOUNT<br/>(if greater than \$50)</b> | <b>DATE REMITTED TO<br/>LOCAL GOVERNMENT</b> |
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**CAMPAIGN FINANCING RECORD KEEPING FORM  
RECORD OF ELECTION EXPENSES**

| GOODS, PROPERTY OR SERVICES RECEIVED | DATE INCURRED    | DATE PAID        | AMOUNT           |
|--------------------------------------|------------------|------------------|------------------|
| WEBSITE HOSTING                      | OCT 20           | OCT 20           | 10               |
| <del>BUSINESS CARDS</del>            | <del>NOV 2</del> | <del>NOV 2</del> | <del>46.23</del> |
| FLYERS / BUSINESS CARDS              | NOV 2            | NOV 2            | 46.23            |
| FLYERS / PAMPLETS                    | NOV 3            | NOV 3            | 52.42            |
| BROCHURES / FLYERS                   | NOV 5            | NOV 5            | 92.95            |
| NEWSPAPER ADS                        | NOV 7            | NOV 7            | 204.47           |
| ELECTION SIGNS                       | NOV 8            | NOV 8            | 459.20           |
|                                      |                  |                  |                  |
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|                                      |                  |                  |                  |
|                                      |                  |                  | 865.27           |
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