

Form 3-09 - Campaign Financing Disclosure Statement

THE CORPORATION OF THE  
CITY OF WHITE ROCK  
15322 BUENA VISTA AVENUE, WHITE ROCK, B.C. V4B 1Y6



CAMPAIGN FINANCING DISCLOSURE STATEMENT  
FOR THE 2011 GENERAL LOCAL ELECTION

This disclosure statement is to be filed with the Chief Elections Officer of the City of White Rock within 120 days after general voting day (deadline: March 19, 2012).

NAME OF CANDIDATE: BRAD FORSTER OFFICE for which candidate sought election: COUNCILLOR

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
\_\_\_\_\_

NAME OF CAMPAIGN ORGANIZER (if applicable):  
\_\_\_\_\_

SUMMARY OF CAMPAIGN CONTRIBUTIONS

Total amount of campaign contributions (Total from Part 1, Schedule A)	\$ <u>2,290.00</u>
List of contributors who made contributions totalling \$100 or more (See Part 2 of Schedule A)	
Total amount of anonymous campaign contributions remitted to the City of White Rock (Total from Part 3 of Schedule A)	\$ <u>NIL</u>

SUMMARY OF ELECTION EXPENSES

Total amount of election expenses <b>PLEASE COMPLETE SCHEDULE B</b>	\$ <u>3839.92</u>
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SURPLUS FUNDS

Transfer from local government (surplus funds from previous election)	\$ <u>0.00</u>
Balance (positive or negative) remaining in candidate's campaign account	\$ <u>40<sup>00</sup></u>
Disbursement of surplus funds, please complete Schedule C	

CAMPAIGN ACCOUNT INFORMATION

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at COAST CAPITAL SAVINGS located at THRIFT + GEORGE ST. WHITE ROCK  
(name of financial institution) (Branch address) 604-517-7000

NOTE: This is not a balance sheet. For example, contributions may not equal expenses.  
COMPLETE THE DECLARATION(S) ON THE REVERSE.

**DECLARATION OF CANDIDATE**

I, BRAD FORSTER, a candidate in the City of White Rock election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of COUNCILLOR in the 2011 General Local Election for the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of COUNCILLOR in the 2011 General Local Election for the City of White Rock.

Declared before me at White Rock, British Columbia, this 29 day of FEBRUARY, 2012

[Signature]  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

[Signature]  
Signature of Candidate

**DECLARATION OF FINANCIAL AGENT**

I, \_\_\_\_\_, have prepared this disclosure statement and supporting schedules for \_\_\_\_\_ and solemnly affirm that to the best of my knowledge, information and belief that:

(name of candidate)

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ in the 2011 General Local Election for the City of White Rock; and

(name of candidate)

(office)

- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ in the 2011 General Local Election for the City of White Rock.

(name of candidate)

(office)

Declared before me at White Rock, British Columbia this \_\_\_\_ day of \_\_\_\_\_, 2011.

Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 – CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source (unless nil, complete Part 2) A \$ 2,250.00

Total value of contributions totalling \$99.99 or less from a single source B \$ 40.00

**Contributions from anonymous sources**

Contributions from anonymous sources \$ \_\_\_\_\_

LESS: amount of anonymous contributions over \$50 remitted to the City of White Rock (Total from Part 3) \$ \_\_\_\_\_

Total amount of anonymous campaign contributions of \$50 or less = C \$ \_\_\_\_\_

Total amount of contributions A + B + C = \$ 2,290.00

Total number of contributors who made contributions totalling \$99.99 or less 1

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

FULL NAME *1*	ADDRESS *2* (if applicable)	DATE <i>2011</i>	AMOUNT	CLASS *3*
GIAN S. SANDHU		OCT 4	500	IND
BILL BARNETT		NOV 1	100	IND.
DIANA THOMPSON		"	100	IND
STAN SCHEVES		"	1000	IND.
WR FIRE FIGHTERS		NOV 17	250	TRADE UNION
MR. LINKLATER		NOV 17	100	IND
C+S GRANT		NOV 10	200	IND.
			<del>2250</del>	
<b>TOTAL</b>				

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

\*2\* Do not report addresses of individuals.

\*3\* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50  
REMITTED TO CITY OF WHITE ROCK**

<b>DATE</b>	<b>VALUE</b>
<b>SUB-TOTAL</b>	

<b>DATE</b>	<b>VALUE</b>
<b>SUB-TOTAL</b>	

<b>GRAND TOTAL</b>	<i>NIL</i>
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**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ 1561.36
- (2) signs, pamphlets, flyers and brochures \$ 1251.62
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ 145.60
- (4) newsletters for members of the elector organization \$ \_\_\_\_\_

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ 149.00
- (2) rent, insurance and utilities \$ \_\_\_\_\_
- (3) courier services and postage \$ \_\_\_\_\_
- (4) furniture, telecommunication equipment and other equipment \$ \_\_\_\_\_
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ \_\_\_\_\_

**C. Convention and similar meeting expenses**

\$ \_\_\_\_\_

**\*D. Expenses for campaign related functions not described in C above**

\$ 700<sup>00</sup>

**E. Research and polling expenses**

\$ \_\_\_\_\_

**F. Campaign related transportation**

\$ \_\_\_\_\_

**G. Other expenses (provide description)**

- VOLUNTEER LUNCH \$ 32.34
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses

\$ 32.34

**TOTAL AMOUNT OF ELECTION EXPENSES**

\$ 3839.92

\* LEGAL FEES

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

- A. Balance remaining in account \$ 40<sup>00</sup>
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ \_\_\_\_\_
- C. Amount of remaining surplus funds (after any reimbursement under B.) \$ 40<sup>00</sup>
- D. Details of the disbursement of remaining surplus funds under C.

RETAIN FOR MAINTAINING AN ACTIVE ACCOUNT.  
" FOR NEXT ELECTION.

**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF CASH CAMPAIGN CONTRIBUTIONS**

NAME	ADDRESS	DATE	AMOUNT	CLASS
MAUREEN CORULUK		Nov 1 2011	40 <sup>00</sup>	IND



## CAMPAIGN FINANCING RECORD KEEPING FORM

### RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS

NAME	ADDRESS	DATE	GOOD OR SERVICE	VALUE
MATTHEW FORSTER		NOV 10 16 + 17	FLYER DELIVERY	
				\$180 <sup>00</sup>
	18 Hours @ \$10/HR			
JUDY FORSTER		NOV 2011	PAMPHLET DISTRIBUTION	
				150 <sup>00</sup>
	15 HRS @ \$10 <sup>00</sup> /HR			

**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF DISCOUNTED GOODS AND SERVICES**

GOODS OR SERVICE	PRICE PAID	FAIR MARKET VALUE (RETAIL VALUE)
		NIL

**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS**  
**REMITTED TO LOCAL GOVERNMENT**

CONTRIBUTION (MONEY, GOODS)	VALUE/AMOUNT (if greater than \$50)	DATE REMITTED TO LOCAL GOVERNMENT
		NIL

**CAMPAIGN FINANCING RECORD KEEPING FORM  
RECORD OF ELECTION EXPENSES**

2011 Civic Election Expense Summary - Brad Forster							AMOUNT
Date	Invoice #	Vendor	Description				
20-Jul		Reid's Photo	Brochure Picture	\$	25.00	-2	
		Parfour Printing	Business Card	\$	267.68	-2	
		Law office - TWR	Legal fees for Team WR	\$	700.00	-2	
		Parfour Printing	Rack Card	\$	509.60	-2	
		Parfour Printing	Door Stencils	\$	145.60	-3	
18-Oct	1002602	Silver Sign Media Co.	Lawn Signs	\$	449.34	-2	
		White Rock Reporter	Video consultanting	\$	149.00	81	
25-Oct	336	White Rock Sun	Advertising	\$	137.00	1	
		Coffee News	Advertising	\$	188.16	1	
		Peace Arch News	Advertising	\$	498.40	1	
9-Nov		Peace Arch News	Advertising	\$	373.80	1	
16-Nov		Peace Arch News	Advertising	\$	143.36	1	
20-Nov		Surrey Now	Advertising	\$	220.64	1	
16-Nov		White Rock Gardens	Lunch for volunteers	\$	32.34	1	
		Total		\$	3,839.92		
		Less contributions		\$	2,290.00		
		Forster contribution		\$	1,549.92		