

THE CORPORATION OF THE  
**CITY OF WHITE ROCK**  
15322 BUENA VISTA AVENUE, WHITE ROCK, B.C. V4B 1Y6



**CANDIDATE**  
**CAMPAIGN FINANCING DISCLOSURE STATEMENT**  
**FOR THE 2012 BY-ELECTION**

This disclosure statement is to be filed with the City Clerk of the City of White Rock within 120 days after general voting day (**Due: March 5, 2013**).

NAME OF CANDIDATE:

Thomas M Willman

OFFICE for which candidate sought election:

Councillor

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
Ø

NAME OF CAMPAIGN ORGANIZER (if applicable):  
Ø

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**

Total amount of campaign contributions  
(Total from Part 1, Schedule A)

\$ Ø

List of contributors who made contributions totalling \$100 or more  
(See Part 2 of Schedule A)

Total amount of anonymous campaign contributions remitted to the  
City of White Rock (Total from Part 3 of Schedule A)

\$ Ø

**SUMMARY OF ELECTION EXPENSES**

Total amount of election expenses

\$ 616.00

**PLEASE COMPLETE SCHEDULE B**

**SURPLUS FUNDS**

Transfer from local government (surplus funds from previous election)

\$ Ø

Balance (positive or negative) remaining in candidate's campaign  
account

\$ Ø

Disbursement of surplus funds, please complete Schedule C

**CAMPAIGN ACCOUNT INFORMATION**

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at paid cash located at paid cash  
(name of financial institution) (Branch address)

**NOTE: This is not a balance sheet. For example, contributions may not equal expenses.**  
**COMPLETE THE DECLARATION(S) ON THE REVERSE.**

**DECLARATION OF CANDIDATE**

I, Thomas M. Willman, a candidate in the Corporation of the City of White Rock election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of Councillor in the 2012 By-Election for the Corporation of the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of \_\_\_\_\_ in the 2012 By-Election for the Corporation of the City of White Rock.

Declared before me at White Rock, British Columbia, this 5<sup>th</sup> day of November, 2012.

\_\_\_\_\_  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

Thomas M. Willman  
Signature of Candidate

**DECLARATION OF FINANCIAL AGENT**

I, \_\_\_\_\_, have prepared this disclosure statement and supporting schedules for \_\_\_\_\_ and solemnly affirm that to the best of my knowledge, information and belief that:

(name of candidate)

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock.

(name of candidate)

(name of candidate)

Declared before me at White Rock, British Columbia this \_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

\_\_\_\_\_  
Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 – CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source  
(unless nil, complete Part 2)

A \$ 0

Total value of contributions totalling \$99.99 or less from a  
single source

B \$ 0

**Contributions from anonymous sources**

Contributions from anonymous sources

\$ 0

LESS: amount of anonymous contributions over \$50 remitted  
to the City of White Rock (Total from Part 3)

\$ 0

Total amount of anonymous campaign contributions of \$50 or less

= C \$ 0

Total amount of contributions

A + B + C = \$ 0

Total number of contributors who made contributions totalling \$99.99 or less

0

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

<b>FULL NAME *1*</b>	<b>ADDRESS *2* (if applicable)</b>	<b>DATE</b>	<b>AMOUNT</b>	<b>CLASS *3*</b>
<b>TOTAL</b>				

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

\*2\* Do not report addresses of individuals.

\*3\* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**SCHEDULE A TO  
 CAMPAIGN FINANCING DISCLOSURE STATEMENT  
 CAMPAIGN CONTRIBUTIONS**

**PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50  
 REMITTED TO CITY OF WHITE ROCK**

DATE	VALUE	DATE	VALUE
<b>SUB-TOTAL</b>		<b>SUB-TOTAL</b>	

<b>GRAND TOTAL</b>	
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**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ \_\_\_\_\_
- (2) signs, pamphlets, flyers and brochures \$ 616.<sup>00</sup>
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ \_\_\_\_\_
- (4) newsletters for members of the elector organization \$ \_\_\_\_\_

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ \_\_\_\_\_
- (2) rent, insurance and utilities \$ \_\_\_\_\_
- (3) courier services and postage \$ \_\_\_\_\_
- (4) furniture, telecommunication equipment and other equipment \$ \_\_\_\_\_
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ \_\_\_\_\_

**C. Convention and similar meeting expenses** \$ \_\_\_\_\_

**D. Expenses for campaign related functions not described in C above** \$ \_\_\_\_\_

**E. Research and polling expenses** \$ \_\_\_\_\_

**F. Campaign related transportation** \$ \_\_\_\_\_

**G. Other expenses (provide description)**

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses \$ 616.<sup>00</sup>

**TOTAL AMOUNT OF ELECTION EXPENSES** \$ 616.<sup>00</sup>

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

A. Balance remaining in account \$ \_\_\_\_\_

B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ \_\_\_\_\_

C. Amount of remaining surplus funds (after any reimbursement under B.) \$ \_\_\_\_\_

D. Details of the disbursement of remaining surplus funds under C.

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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF CASH CAMPAIGN CONTRIBUTIONS**

NAME	ADDRESS	DATE	AMOUNT	CLASS



CAMPAIGN FINANCING RECORD KEEPING FORM

RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS

NAME	ADDRESS	DATE	GOOD OR SERVICE	VALUE
High Caliber Line of Canada	#200 19072 26 Ave. Surrey B.C. V3S-3V7	Oct. 15 2012	eco Friendly Shopping bags	300.00
High Caliber Line of Canada	#200 19072 26 Ave. Surrey B.C. V3S-3V7	Oct 22 2012	Election signs (12)	120.00

### CAMPAIGN FINANCING RECORD KEEPING FORM

### RECORD OF DISCOUNTED GOODS AND SERVICES

GOOD OR SERVICE	PRICE PAID	FAIR MARKET VALUE (RETAIL VALUE)

**CAMPAIGN FINANCING RECORD KEEPING FORM  
 RECORD OF ELECTION EXPENSES**

GOODS, PROPERTY OR SERVICES RECEIVED	DATE INCURRED	DATE PAID	AMOUNT
eco friendly shopping bags	Oct 15/2012	Ø	300. <sup>00</sup>
election signs 12 in total	Oct 22/2012	Ø	120. <sup>00</sup>
printed pamphlets	Oct. 12/2012	Oct 12/2012	148. <sup>00</sup>
4x8 sheet of gator board for election signs	Oct 15/2012	Oct 15/2012	48. <sup>00</sup>

**CAMPAIGN FINANCING RECORD KEEPING FORM**

**RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS  
REMITTED TO LOCAL GOVERNMENT**

<b>CONTRIBUTION (MONEY, GOODS)</b>	<b>VALUE/AMOUNT (if greater than \$50)</b>	<b>DATE REMITTED TO LOCAL GOVERNMENT</b>