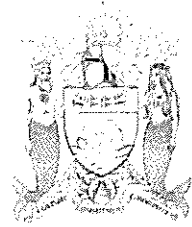


THE CORPORATION OF THE  
**CITY OF WHITE ROCK**  
15322 BUENA VISTA AVENUE, WHITE ROCK, B.C. V4B 1Y6



**CANDIDATE**  
**CAMPAIGN FINANCING DISCLOSURE STATEMENT**  
**FOR THE 2012 BY-ELECTION**

This disclosure statement is to be filed with the City Clerk of the City of White Rock within 120 days after general voting day (**Due: March 5, 2013**).

NAME OF CANDIDATE: Bill Lawrence OFFICE for which candidate sought election: Councillor

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
N/A

NAME OF CAMPAIGN ORGANIZER (if applicable):  
N/A

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**

Total amount of campaign contributions (Total from Part 1, Schedule A)	\$ <del>4,100.00</del> <u>7,115.87</u>
List of contributors who made contributions totalling \$100 or more (See Part 2 of Schedule A)	
Total amount of anonymous campaign contributions remitted to the City of White Rock (Total from Part 3 of Schedule A)	\$ <u>—</u>

**SUMMARY OF ELECTION EXPENSES**

Total amount of election expenses <b>PLEASE COMPLETE SCHEDULE B</b>	\$ <u>7,115.87</u>
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**SURPLUS FUNDS**

Transfer from local government (surplus funds from previous election)	\$ <u>0</u>
Balance (positive or negative) remaining in candidate's campaign account	\$ <u>0</u>
Disbursement of surplus funds, please complete Schedule C	

**CAMPAIGN ACCOUNT INFORMATION**

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at <u>ASBC</u> located at <u>White Rock Branch</u> <small>(name of financial institution) (Branch address)</small>	
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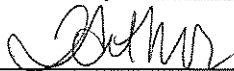
**NOTE: This is not a balance sheet. For example, contributions may not equal expenses.**  
**COMPLETE THE DECLARATION(S) ON THE REVERSE.**

**DECLARATION OF CANDIDATE**

I, Bill Lawrence, a candidate in the Corporation of the City of White Rock election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of Councillor in the 2012 By-Election for the Corporation of the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of Councillor in the 2012 By-Election for the Corporation of the City of White Rock.

Declared before me at White Rock, British Columbia,  
this 5<sup>th</sup> day of March, 2012.2013



Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia



Signature of Candidate

**DECLARATION OF FINANCIAL AGENT**

I, \_\_\_\_\_, have prepared this disclosure statement and supporting schedules for \_\_\_\_\_ and solemnly affirm that to the best of my knowledge, information and belief that:  
(name of candidate)

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock; and  
(name of candidate)
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock.  
(name of candidate)

Declared before me at White Rock, British Columbia  
this \_\_\_\_ day of \_\_\_\_\_, 2012.

Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 – CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source (unless nil, complete Part 2) A \$ 4,100.00

Total value of contributions totalling \$99.99 or less from a single source B \$           

**Contributions from anonymous sources**

Contributions from anonymous sources \$           

LESS: amount of anonymous contributions over \$50 remitted to the City of White Rock (Total from Part 3) \$           

Total amount of anonymous campaign contributions of \$50 or less = C \$           

Total amount of contributions A + B + C = \$ 4,100.00

Total number of contributors who made contributions totalling \$99.99 or less

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

FULL NAME *1*	ADDRESS *2* (if applicable)	DATE	AMOUNT	CLASS *3*
Pat Higgenbotham		Oct 23/12	1000.00	
<del>420910 BC Ltd.</del>	1797-152 Street Surrey	Oct. 23/12	500.00	
Orbital Marketing Inc.	100-7455-132 St Sry	Oct. 23/12	2000.00	
420910 BC Ltd.	1797-152 Street	Nov. 1/12	500.00	
Sean Lynch		Nov. 2/12	100.00	
Bill Lawrence			3,015.87	
			7,115.87	
<b>TOTAL</b>			<del>4,100.00</del>	

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

\*2\* Do not report addresses of individuals.

\*3\* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50  
REMITTED TO CITY OF WHITE ROCK**

DATE	VALUE
<b>SUB-TOTAL</b>	

DATE	VALUE
<b>SUB-TOTAL</b>	

<b>GRAND TOTAL</b>	
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**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ 5264.43
- (2) signs, pamphlets, flyers and brochures \$ 1851.44
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ \_\_\_\_\_
- (4) newsletters for members of the elector organization \$ \_\_\_\_\_

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ \_\_\_\_\_
- (2) rent, insurance and utilities \$ \_\_\_\_\_
- (3) courier services and postage \$ \_\_\_\_\_
- (4) furniture, telecommunication equipment and other equipment \$ \_\_\_\_\_
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ \_\_\_\_\_

**C. Convention and similar meeting expenses** \$ \_\_\_\_\_

**D. Expenses for campaign related functions not described in C above** \$ \_\_\_\_\_

**E. Research and polling expenses** \$ \_\_\_\_\_

**F. Campaign related transportation** \$ \_\_\_\_\_

**G. Other expenses (provide description)**

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses \$ \_\_\_\_\_

**TOTAL AMOUNT OF ELECTION EXPENSES** \$ 7115.87

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

- A. Balance remaining in account \$     —
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$     —
- C. Amount of remaining surplus funds (after any reimbursement under B.) \$     —
- D. Details of the disbursement of remaining surplus funds under C.

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### CAMPAIGN FINANCING RECORD KEEPING FORM

#### RECORD OF CASH CAMPAIGN CONTRIBUTIONS

NAME	ADDRESS	DATE	AMOUNT	CLASS



### CAMPAIGN FINANCING RECORD KEEPING FORM

#### RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS

NAME	ADDRESS	DATE	GOOD OR SERVICE	VALUE

**CAMPAIGN FINANCING RECORD KEEPING FORM**

**RECORD OF DISCOUNTED GOODS AND SERVICES**

GOOD OR SERVICE	PRICE PAID	FAIR MARKET VALUE (RETAIL VALUE)

### CAMPAIGN FINANCING RECORD KEEPING FORM

#### RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS REMITTED TO LOCAL GOVERNMENT

CONTRIBUTION (MONEY, GOODS)	VALUE/AMOUNT (if greater than \$50)	DATE REMITTED TO LOCAL GOVERNMENT

**CAMPAIGN FINANCING RECORD KEEPING FORM  
RECORD OF ELECTION EXPENSES**

GOODS, PROPERTY OR SERVICES RECEIVED	DATE INCURRED	DATE PAID	AMOUNT