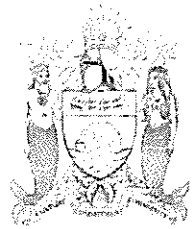


THE CORPORATION OF THE  
**CITY OF WHITE ROCK**  
15322 BUENA VISTA AVENUE, WHITE ROCK, B.C. V4B 1Y6



**CANDIDATE**  
**CAMPAIGN FINANCING DISCLOSURE STATEMENT**  
**FOR THE 2012 BY-ELECTION**

This disclosure statement is to be filed with the City Clerk of the City of White Rock within 120 days after general voting day (**Due: March 5, 2013**).

NAME OF CANDIDATE: GRAHAM WOOD. OFFICE for which candidate sought election: COUNCILLOR.

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
N/A

NAME OF CAMPAIGN ORGANIZER (if applicable):  
N/A

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**

|  |                    |
|--|--------------------|
| Total amount of campaign contributions<br>(Total from Part 1, Schedule A)  | \$ <u>1214.52.</u> |
| List of contributors who made contributions totalling \$100 or more<br>(See Part 2 of Schedule A)                        |                    |
| Total amount of anonymous campaign contributions remitted to the<br>City of White Rock (Total from Part 3 of Schedule A) | \$ <u>0</u>        |

**SUMMARY OF ELECTION EXPENSES**

|  |                    |
|--|--------------------|
| Total amount of election expenses<br><b>PLEASE COMPLETE SCHEDULE B</b> | \$ <u>1214.52.</u> |
|--|--------------------|

**SURPLUS FUNDS**

|   |                 |
|---|-----------------|
| Transfer from local government (surplus funds from previous election)       | \$ <u>7.42.</u> |
| Balance (positive or negative) remaining in candidate's campaign<br>account | \$ <u>7.42.</u> |
| Disbursement of surplus funds, please complete Schedule C                   |                 |

**CAMPAIGN ACCOUNT INFORMATION**

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at CIBC located at 15177 16<sup>th</sup> AVE, SURREY BC  
(name of financial institution) (Branch address)

**NOTE: This is not a balance sheet. For example, contributions may not equal expenses.**  
COMPLETE THE DECLARATION(S) ON THE REVERSE.

**DECLARATION OF CANDIDATE**

I, COHAN WOOD, a candidate in the Corporation of the City of White Rock election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of COUNCILLOR in the 2012 By-Election for the Corporation of the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of COUNCILLOR in the 2012 By-Election for the Corporation of the City of White Rock.

Declared before me at White Rock, British Columbia, this 5 day of MARCH, 2012. 2013

[Signature]  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

[Signature]  
Signature of Candidate

**DECLARATION OF FINANCIAL AGENT**

I, \_\_\_\_\_, have prepared this disclosure statement and supporting schedules for \_\_\_\_\_ and solemnly affirm that to the best of my knowledge, information and belief that:

(name of candidate)

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ Councillor in the 2012 By-Election for the Corporation of the City of White Rock.

(name of candidate)

Declared before me at White Rock, British Columbia this \_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

\_\_\_\_\_  
Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 – CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source (unless nil, complete Part 2) A \$ ~~600~~  
1164.52

Total value of contributions totalling \$99.99 or less from a single source B \$ 50.

**Contributions from anonymous sources**

Contributions from anonymous sources \$ 0

LESS: amount of anonymous contributions over \$50 remitted to the City of White Rock (Total from Part 3) \$ 0

Total amount of anonymous campaign contributions of \$50 or less = C \$ 0

Total amount of contributions A + B + C = \$ ~~650.~~  
1214.52.

Total number of contributors who made contributions totalling \$99.99 or less 1

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

| FULL NAME *1*                 | ADDRESS *2*<br>(if applicable) | DATE              | AMOUNT             | CLASS *3*           |
|-------------------------------|--------------------------------|-------------------|--------------------|---------------------|
| PAUL McMILLAN.                |                                | OCT 21            | 800                | INDIV.              |
| KACEY DALZELL                 |                                | OCT 21            | 100.               | INDIV               |
| <del>NADINE CARZCHAYSEN</del> |                                | <del>OCT 16</del> | <del>50</del>      | <del>INDIV.</del>   |
|                               |                                |                   |                    |                     |
| GRAHAM WOOD.                  |                                | NOV 5.            | 564.52             | INDIV.<br>CANDIDATE |
|                               |                                |                   |                    |                     |
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|                               |                                |                   |                    |                     |
|                               |                                |                   | 1164.52            |                     |
|                               |                                |                   | <del>1214.52</del> |                     |
| <b>TOTAL</b>                  |                                |                   | <del>1214.52</del> |                     |

\*1\* If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.  
 \*2\* Do not report addresses of individuals.  
 \*3\* Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.



**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ 1137.90
- (2) signs, pamphlets, flyers and brochures \$ 76.62
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ Ø
- (4) newsletters for members of the elector organization \$ Ø

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ Ø
- (2) rent, insurance and utilities \$ Ø
- (3) courier services and postage \$ Ø
- (4) furniture, telecommunication equipment and other equipment \$ Ø
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ Ø

**C. Convention and similar meeting expenses** \$ Ø

**D. Expenses for campaign related functions not described in C above** \$ Ø

**E. Research and polling expenses** \$ Ø

**F. Campaign related transportation** \$ Ø

**G. Other expenses (provide description)**

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses \$ Ø

**TOTAL AMOUNT OF ELECTION EXPENSES** \$ 1214.52

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

- A. Balance remaining in account \$ 7.42
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ 0
- C. Amount of remaining surplus funds (after any reimbursement under B.) \$ 7.42
- D. Details of the disbursement of remaining surplus funds under C.

N/A

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### CAMPAIGN FINANCING RECORD KEEPING FORM

### RECORD OF CASH CAMPAIGN CONTRIBUTIONS

| NAME               | ADDRESS    | DATE   | AMOUNT | CLASS |
|--------------------|------------|--------|--------|-------|
| Paul McMillan      | WHITE ROCK | OCT 21 | 500    | INDIV |
| Kacey Darrell      | WHITE ROCK | OCT 21 | 100    | INDIV |
| NADINE EMMACHYSKYA | WHITE ROCK | OCT 26 | 50     | INDIV |
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**CAMPAIGN FINANCING RECORD KEEPING FORM**

**RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS**

| NAME | ADDRESS | DATE | GOOD OR SERVICE | VALUE |
|------|---------|------|-----------------|-------|
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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF DISCOUNTED GOODS AND SERVICES**

| GOOD OR SERVICE | PRICE PAID | FAIR MARKET VALUE<br>(RETAIL VALUE) |
|-----------------|------------|-------------------------------------|
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**CAMPAIGN FINANCING RECORD KEEPING FORM**  
**RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS**  
**REMITTED TO LOCAL GOVERNMENT**

| CONTRIBUTION<br>(MONEY, GOODS) | VALUE/AMOUNT<br>(if greater than \$50) | DATE REMITTED TO<br>LOCAL GOVERNMENT |
|--------------------------------|--|--------------------------------------|
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**CAMPAIGN FINANCING RECORD KEEPING FORM  
 RECORD OF ELECTION EXPENSES**

| GOODS, PROPERTY OR SERVICES RECEIVED | DATE INCURRED | DATE PAID | AMOUNT |
|--------------------------------------|---------------|-----------|--------|
| PRINT AD - PEACE ARCH NEWS           | OCT 16/12     | OCT 17/12 | 309.22 |
| "                                    | OCT 17/12     | OCT 18/12 | 232.55 |
| "                                    | OCT 22/12     | OCT 23/12 | 206.99 |
| "                                    | OCT 24/12     | OCT 25/12 | 232.55 |
| FLYERS (BUSINESS CARDS - STAPLES)    | OCT 18/12     | OCT 19/12 | 62.63  |
| "                                    | OCT 20/12     | OCT 31/12 | 13.99  |
| ONLINE ADS - FACEBOOK.               | OCT 23/12     | OCT 24/12 | 28.20  |
|                                      | OCT 26/12     | OCT 29/12 | 29.27  |
|                                      | OCT 30/12.    | OCT 31/12 | 28.42  |
|                                      | NOV 1/12      | NOV 5/12  | 27.13  |
|                                      | NOV 2/12      | NOV 5/12  | 33.57. |
| WEBSITE HOSTING.                     | OCT. 15/12    | NOV 10/12 | 10.00. |
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